

A GREAT DREAM: CIPSI's Programs and Prospect

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Our Dream

- “Our dream” is actually an intellectual agenda which presents clearly what CIPSI really wants to achieve, why and how to make it come true, if everything is running well.
- CIPSI is indeed a great dream, that is dream to build a civilization. It's called a dream, for it just takes the pioneering steps of its great dream to grasp something very great, even almost unattainable, for a small academic organization, like CIPSI.
- To build a civilization is surely a colossal endeavor, which should properly be the government responsibility. However, when no body takes care of it and our government has not yet built it sufficiently, then, any institution, including CIPSI, can have a legitimate reason to try its best to build that civilization.
- For these reasons, CIPSI, with all the limits it has, determines to build it, through the following ways: *first*, to build a new scientific tradition, and then, through it, the renaissance, as the gate to the civilization.
- CIPSI determines to do anything possible to achieve it without waiting for the condition of the state to get better and conducive, and the appreciation of the people to science increases, that we don't know when it will happen.

Background

- Indonesia is a great country with more than 200 millions population. However, it seems that this great number has not been followed by the quality and substance. There is no great scientific discoveries or findings that can make us proud of, as the substantial contribution to the world civilization.
- In education, for example, we belong to the countries that are far below the level of the developed countries.
- We don't have an established scientific tradition, stimulating great scientific discoveries and facilitating serious scientific researches.
- A civilization will never be possible without any scientific progress, and this scientific progress in turn will never be realized without hard working and sufficient patronage from our ruler and its rich people. The great success of the classical Islamic civilization laid on the interests, concerns, and great supports of the rulers and the rich for sciences.
- In this country, however, the interests and appreciations of the nation leaders and its society towards sciences are still very low. As a consequence, we hardly find well-developed scientific institutions and even when there are, usually they lack of supports.
- Very often, our scientific researches (or more precisely projects) are misdirected or superficial, in spite of the fact that these projects might have already drained a great amount of government money.

Scientific Studies

- CIPSI was designed as a research institution. As such, CIPSI also organize scientific discussions and studies, such as scientific and philosophical discussions among the internal

circle, including CIPSI's staffs, for we want them to be not only the regular employees, but also as intellectual researchers.

- Sometime, this internal circle were also attended by those who are interested in our discussion, but coming voluntarily from outside. The last book that was discussed was *Science of the Cosmos and Science of the Self* by William Chittick. This book will be followed by *Sword of gnosis* by Jacob Needleman.
- In addition, we also have conducted public discussions and seminars, outside of CIPSI, like those we had in the Bank of Indonesia (BI), ITB, IPB etc., or inside of CIPSI itself, like the serial discussions on the selected works, like mine, and other good and beneficial works as well.
- In recent years, we have discussed my book, *The re-actualization of Islamic-scientifis Tradition*, in the Bank of Indonesia, Jakarta, and book-reviews on my other works, *Mengislamkan Nalar* and *Nalar Religius* in Bandung and Yogyakarta.

CIPSI and its Grandeur Agenda

- The most ambitious agenda of CIPSI is to build Indonesian civilization. How we do that? First, by building up a new scientific tradition; and then, by setting up the Third Renaissance--after Arab dan Europa--as the gate of the new civilization.
- To build a new Islamic scientific tradition, first we have to understand well what kind of scientific model that we want to follow and then how to build it.
- The scientific Model we want to follow is Islamic scientific model, and for that purpose, Professor Mulyadhi Kartanegara has composed a book, entitled "*Re-actualization of Islamic Scientific Tradition*, and other supporting works, such as *the Introduction to the Islamic Epistemology* and *the Integration of Knowledge*.

Building the New Scientific Tradition

- How we do it? Following after the scientific tradition of the great Muslim scholars and their patrons, CIPSI has tried to:
- (1) collect as many as possible Islamic scientific works, in its widest sense of the word, as raw materials and source of information needed for building the dreamt scientific tradition.
- (2) translate as many as possible the carefully selected great works of outstanding Muslim scholars from various disciplines, so that the information about them and their works can be easily accessed by as many people as possible.
- (3) to do researches on their works, by means of sorting the existing materials into certain scientific disciplines, than translate them into Indonesian and if possible into English, so that they will become the source of information or references for composing the text books in this country from the elementary schools to the higher education, such colleges and university.

The Greatest Collection

- The collection of the Islamic scientific works runs in accordance with our ambition to make CIPSI the greatest center of information in this country of the scientific-philosophical works, especially in the fields of philosophy, theology, mysticism, and sciences.

- This collection is based on the database that we have made, which include the list of philosophers' or scientists' names, their biographies and their works (please see our database book).
- The collection is done by searching the wanted works in this country or abroad by purchasing, or when it is difficult to obtain the original, by copying them.
- Up to this moment, CIPSI has collected around 544 titles, or around 2067 copies (last year 168 titles/402 copies), that have been labeled and catalogued. Ideally, every month we should collect around 30 titles. Unfortunately, very often experienced a financial problem, so that we cannot run it as we have planned.

Translation

- Translation is the most essential condition for any renaissance. It is an effective means for science to be able to create the original works.
- We have conducted this translation of the works of great Muslim philosophers and scientists, hoping that these works will become references, source of information and inspiration for Indonesian students and scholars.
- So far we have completed the translation of the whole *Rasa'il Ikhwan al-Safa'* into 8 volumes (around 4000 pages)
- Now we are in the process of translating of Ibn Sina's *al-Shifa'* (The Healing) the greatest Islamic scientific encyclopedia. So far we have translated around 3,300 pages out of 6330 pages (more than a half of it). The process has been running well so far.
- The next works that we have planed to translate are, first, the *Asfar* of Mulla Sadra (d. 1641) and the *Futuhat* of Ibn 'Arabi (d. 1240).

Scientific Research

- CIPSI is essentially research institution. Therefore, we treat the collected and translated works as raw materials on which various researches are conducted.
- So far we have focused on 5 research areas: biographical studies, gnomological studies (on *hikma*), Islamic science, perennial philosophy, and modern/contemporary philosophy.
- In the biographical area, we have composed database containing the list of scientist-philosophers' name, their biographies and works.
- In the gnomological area, we have collected some important works on *hikam* and translated a work of this kind, entitled *Mukhtashar Shiwan al-Hikmah*, into Indonesian but with an English title, *The Best Chicken Soup of the Philosophers*.
- In the Islamic science area, we have sorted the 30 psychological materials, from classical works (in 5 volumes (4,900 pages) which we arranged chronologically from the tenth century to the nineteenth century, including *Rasa'il Ikhwan al-Shafa*, *al-Najat*, *Budd al-'Arif*, *Miftah al-Ghayb*, *al-Mabda wa al-Ma'ad*, *Tajrid al-l'tiqad*, *al-Asfar*, etc.
- This has been followed by the sorting of other materials in different disciplines, such as botany (8 works), zoology (8 works), physics (6 works), and meteorology (6 works). Or course, these will be immediately followed to other disciplines such as arithmetic, astronomy, geometry, music and metaphysics. With all these we really hope that we will have systematic readings in at least 30 scientific disciplines, which will sure facilitate any researcher in these fields.

- Apart from these, we are now conducting a specific research and writing in Islamic Psychology, followed by studies on ethics, and Islamic cosmology. The writing on various scientific disciplines will be continued so long as we can do it.
- Currently, Prof. Osman's *Tawhid and Science* and Prof. Mulyadhi's book, *Integrasi Ilmu* have been discussed seriously in Center for Islamic Epistemology, IIIT sponsored scientific institution, in view to having a good understanding of the concept of the Integration of knowledge.
- In the near future, CIPSI will organize a series of discussions on other Prof. Mulyadhi's books, such as *Menyelemai Lubuk Tasawwuf*, *Jalal al-Din Rumi*, and *Nalar Religius*.
- The discussions on the translated works was already done and will continue to be discussed by the translators themselves, such as conducted by Izzuddin on the Physical part of the *Rasa'il* and other in the near future by Mr. Salman who translated the zoological part of al-Shifa' of Ibn Sina, in order for the CIPSI's staffs to be the first persons who know and understand well what being translating.
- Moreover, "Text Reading" on several philosophical works, such as *Bidayat al-Hikmah*, *Budd al-'Arif* dan *Misykat al-Anwar*, have also been done will be continued whenever the physical and financial condition allow us to do it. Dengan iBy so doing, both CIPSI's staffs and the guests present in the meetings will be able to taste directly the primary works of the great and the most admired Muslim scholars.

Documentary Film

- The main mission of CIPSI is to publicize what we know to those who don't know about the Islamic scientific tradition. For that we have tried any possible ways to achieve it.
- One way of these is through multimedia, in this case documentary films. The reason for this is because, according our survey, Indonesia people have not been a reading society yet. Through this media audio-visual means, we hope that the people's interests in the information on Islamic scientific tradition will come to fore, hence the appreciation to it will also increase.
- The documentary films that we make, will focus on three main themes: (1) on how should we read the universe as the signs of God. The first two films that we have produced are about water and mountain. This will be followed by other films on river, garden and fruits. These series of movies are based on Prof. Mulyadhi's work called *Tak Kenal, Maka Tak Sayang*;
- (2) other theme of this documentary film is on Islamic Scientific institution, such as scientific academies (Bayt al-Hikmah, Dar al-Hikmah, dll), colleges (Nizamiyyah, Mustanshiriyyah, dll.), libraries, Observatories, etc.
- (3) Another important theme is on the biographies of great figures in the Islamic scientific tradition, such as scientists, philosophers, theologians, jurists and sufies.

Database

- CIPSI's database contains the information on lives and works of Muslim scholars (philosophers, scientists, theologians, and Sufis). All these will be classified into three kinds of list: (1) philosopher-scientists' names (2) biographies, and (3) their great works.
- As far as biographical matters are concerned, so far CIPSI has successfully identified as many as 757 names of Muslim scholars and 260 biographies of Muslim scholars: philosophers, scientists, theologians, and jurists.

- As for scientific works, CIPSI has identified as many as 3730 titles, and will be surely added up in the future.

College of Islamic Philosophy

- In addition to the above activities, CIPSI also have another dream of creating a unique college for Islamic philosophy, that will restore the position of philosophy as the mother of other science, including natural, mathematical and metaphysical sciences, so that philosophy will become the metaphysical basis of other sciences (outside the religious ones).
- To run its education, CIPSI will develop its own system and philosophy of education which accord with the Islamic scientific tradition. In so doing, CIPSI will create its own curriculum, syllabus and subject-matters that make use of Islamic philosophical and scientific heritages, and of Western legacy suitable to the Islamic frame-work.
- CIPSI, which is basically a research institution, will find a laboratory for its experiments in a formal educational institution, so that it is hoped that CIPSI will give more benefits to people and so will contribute greatly to the attainment of our great dream: the making of Islamic civilization.

CIPSI Press

- Another CIPSI's dream, highly relevant to the above mentioned activities is to have a publishing house, which will publish the results of its scientific activities, such as translation, sorted materials, academic papers, proceedings of discussion or seminars with the ever increased activities, CIPSI will surely have precious materials need to be published so that they can be easily accessed and used by people, especially scholars and researchers.
- The main materials, the translations, will be translated by CIPSI's team. Since the translated material are the main references, therefore, CIPSI will determine its format, size and its quality. By so doing, it will meet the ideal type of publication, suitable both for private and libraries' collection of the great Muslim scholars.
- In addition, we will also publish scientific materials that we have sorted based on certain scientific disciplines. We are in dire need of such publication for Islamic scientific materials, in various fields such as psychology, botany, astronomy, zoology, arithmetic, geometry, music etc. We hope that all these materials will create its specifically Islamic coloring, as the materials for comparative study or even as solution to the crisis of the modern system of education.

CIPSI's Collection

1. 'Abd al-Lathif bin Yusuf al-Bagdadi, *Min Kitâb fî Mâ Ba'd al-Thabî'ah*
2. 'Abd al-Razzaq Kasyani, *Latha'if al-Ilam fi Isyarat Ahl al-Ilam*
3. 'Abd al-Razzaq Kasyani, *Majmu'ah Rasa'il wa Mushannafat*
4. 'Abd al-Razzaq Kasyani, *al-Fawâ'id al-'Arabiyyah*
5. 'Abd al-Razzaq Kasyani, *al-Risâlah al-'Irfâniyyah*
6. 'Abd al-Razzaq Kasyani, *al-Risâlah al-Ma'âdiyah*
7. 'Abd al-Razzaq Kasyani, *al-Sawânih al-Ghaybiyyah wa al-Mawâhib al-'Ainiyyah*

8. 'Abd al-Razzaq Kasyani, *Bayân Miqdâr al-Sanah al-Sarmadiyah wa Ta'yîn al-Ayyâm al-Ilâhiyyah*
9. 'Abd al-Razzaq Kasyani, *Fawâid Fârisi*
10. 'Abd al-Razzaq Kasyani, *Ma Baqiya min Dîwân al-'Ârif al-Kâsyâni: al-Qashâid; al-Mutafarriqât.*
11. 'Abd al-Razzaq Kasyani, *Nameh Syaikh Abd al-Razzaq Kasyani bih 'Ala al-Dawlah Simnani (Tahrir Awwal) (Parsi)*
12. 'Abd al-Razzaq Kasyani, *Nameh Syaikh Abd al-Razzaq Kasyani bih 'Ala al-Dawlah Simnani (Tahrir Dum) (Parsi)*
13. 'Abd al-Razzaq Kasyani, *Pasikh bih Pirsasyi (parsî)*
14. 'Abd al-Razzaq Kasyani, *Risâlah Ay Mukhtashar Piramun Mabda wa Ma'ad (Parsi)*
15. 'Abd al-Razzaq Kasyani, *Risâlah fi al-Qadhâ wa al-Qadar*
16. 'Abd al-Razzaq Kasyani, *Risâlah fi Tafsîr Qawl al-Nabî Tsalats Muhlikât wa Tsalâts Munjiyât (Parsi)*
17. 'Abd al-Razzaq Kasyani, *Risâlah Mabda wa ma'ad (Parsi)*
18. 'Abd al-Razzaq Kasyani, *Risâlah Tasyrîqât (Parsi)*
19. 'Abd al-Razzaq Kasyani, *Syarh Hadits al-Haqîqah*
20. 'Abd al-Razzaq Kasyani, *Tuhfah al-Ikhwân fi Khashâish al-Fityân (Arab)*
21. 'Abd al-Razzaq Kasyani, *Tuhfah al-Ikhwân fi Khashâish al-Fityân (Parsi)*
22. J. Arberry (Pen.), *The Doctrine of The Sufis*, Kallabadhi
23. A.J. Arberry (Pen.), *Muslim Saints and Mystics*, Fariduddin Attar
24. Abd al-Karim al-Jili, *al-Manâzhir al-Ilâhiyyah*,
25. Abdullah Anshari, *Thabaqat al-Shufiyyah*
26. Abdurrahman Baddawi, *Aflatuniyyah Muhadatsah inda' al-Arabi*,
27. Abdurrahman Jami, *Naqd al-Nushush fi Syarh Naqsy al-Fushush*
28. Abi al-Khayr al-Hasan bin Siwar al-Bagdadi, *Maqâlah fi Anna Dalîl Yahya bin 'Adi al-Nahwî 'ala Hudûts al-'Âlam Awlâ bi al-Qubûl min Dalîl al-Mutakallimîn Ashlan.*
29. Abu al-Barakat al-Bagdadi, *Kitab al-Mu'tabar fi al-Hikmah*
30. Abu al-Hasan al-'Amiri, *al-I'lâm bi Manâqîb al-Islâm*,
31. Abu al-Hasan al-'Amiri, *Rasail Abi al-Hasan al-'Amiri wa Syadzaratuh*,
32. Abu al-Hasan Ali bin Isma'il al-Asy'ari, *Maqalat al-Islamiyyin wa Ikhtilaf al-Mushallin*
33. Abu Bakar al-Razi, *al-Qawl fi al-Hayûlâ*
34. Abu Bakar al-Razi, *al-Qawl fi al-Nafs wa al-'Âlam*
35. Abu Bakar al-Razi, *al-Qawl fi al-Qudamâ' al-Khamsah*
36. Abu Bakar al-Razi, *al-Qawl fi al-Zamân wa al-Makân*
37. Abu Bakar al-Razi, *Kitâb al-Sîrah al-Falsafiyyah*
38. Abu Bakar al-Razi, *Kitab al-Thibb al-Rûhânî*
39. Abu Bakar al-Razi, *Maqâlah fî Amârah al-Iqbâl wa al-Dawlah*
40. Abu Bakar al-Razi, *Maqâlah fî Mâ Ba'd al-Thabî'ah*
41. Abu Bakar al-Razi, *Min Kitâb al-'Ilm al-Ilâhî*
42. Abu Bakar al-Razi, *Min Kitâb al-Ladzdzât*
43. Abu Bakar al-Razi, *Rasail Falsafiyyah*,
44. Abu Bakar Muhammad Zakariya al-Razi, *Al-Hawi, Fi Thibb 1-7*
45. Abu Bakar al-Razi, *al-Munâzharât Bayn Abi Hâtim al-Razi wa Abi Bakr al-Razi.*
46. Abu Hayyan al-Tawhidi, *al-Muqabasat*
47. Abul Qasem Ferdowsi, *The Tragedy of Sohrab and Rostam*
48. Al-Baghdadi, *al-Farq bayn al-Firaq*
49. Al-Damiri, Kamal al-Din, *Hayât al-Hayawân al-Kubra*
50. al-Farabi, *Aghrâdh Mâ Ba'd al-Thabî'ah*

51. al-Farabi, *al-Da'âwâ al-Qalbiyyah*
52. al-Farabi, *al-Masâil al-Mutafarriqah.*
53. al-Farabi, *al-Siyâsiyyât al-Madâniyyah*
54. al-Farabi, *al-Ta'liqât*
55. al-Farabi, *Fadhîlah al-'Ulûm wa al-Shinâ'ât*
56. al-Farabi, *Fushûl Muntaza'ah*
57. al-Farabi, *Itsbât al-Mufâraqât*
58. al-Farabi, *Kitâb al-Fushûsh*
59. al-Farabi, *Kitâb al-Jam' Bayn al-Ra'yay al-Hakîmayn,*
60. al-Farabi, *Kitâb al-Tanbîh 'ala Sabîl al-Sa'âdah*
61. al-Farabi, *Mabadi Ara Ahl al-Madinah al-Fadhilah,*
62. al-Farabi, *Rasa'il Al-Farabi,*
63. al-Farabi, *Tahshîl al-Sa'âdah*
64. al-Farabi, *Zenon al-Kabîr al-Yûnânî*
65. Alfred L. Ivry, *Al-Kindi's Metaphysics, Al-Kindi*
66. Al-Ghazali, *Kitab al-'Arba'in fi Ushuluddin*
67. Al-Ghazali, *Maqâshid al-Falâsifah,*
68. Al-Ghazali, *The Incoherence of the Philosophers (Tahafut al-Falasifah),*
69. Al-Ghazali, *The Niche of Lights (Misykât al-Anwâr),*
70. Al-Ijî, *Syarh al-Mawâqif 1-2*
71. Al-Ijî, *Syarh al-Mawâqif 3-4*
72. Al-Ijî, *Syarh al-Mawâqif 5-6*
73. Al-Ijî, *Syarh al-Mawâqif 7-8*
74. Al-Jahiz, *Kitab al-Hayawan 1*
75. Al-Jahiz, *Kitab al-Hayawan 2*
76. Al-Jahiz, *Kitab al-Hayawan 3*
77. Al-Jahiz, *Kitab al-Hayawan 4*
78. Al-Jahiz, *Kitab al-Hayawan 5*
79. Al-Jahiz, *Kitab al-Hayawan 6*
80. Al-Jahiz, *Kitab al-Hayawan 7*
81. al-Qummi, *al-Anwâr al-Qudsiyyah*
82. al-Qummi, *al-Burhân al-Qâthi' wa al-Nûr al-Sâthi'*
83. al-Qummi, *al-Fawâid al-Ridhawiyyah*
84. al-Qummi, *al-Hadîqah al-Wardiyyah*
85. al-Qummi, *al-Maqshad al-Asnâ*
86. al-Qummi, *al-Nafahât al-Ilâhiyyah wa al-Khawâthir al-Ilhâmiyyah*
87. al-Qummi, *al-Thalâi' wa al-Bawâriq.*
88. al-Qummi, *Isyârah wa Basyârah fi Haqîqah Ikhtilâf al-Wâqi' fi al-Qjrâ'ât al-Sab'*
89. al-Qummi, *Murâqât al-Asrâr wa Mi'râj al-Anwâr*
90. al-Qummi, *Rûh al-Shalât*
91. Al-Razi, Imam Fakhruddin, *Al-Mathâlib al-Aliyah 1-2*
92. Al-Razi, Imam Fakhruddin, *Al-Mathâlib al-Aliyah 3*
93. Al-Razi, Imam Fakhruddin, *Al-Mathâlib al-Aliyah 4-5*
94. Al-Razi, Imam Fakhruddin, *Al-Mathâlib al-Aliyah 6-7*
95. Al-Razi, Imam Fakhruddin, *Al-Mathâlib al-Aliyah 8-9*
96. Al-Razi, Imam Fakhruddin, *Syarh 'Uyun al-Hikmah*
97. Al-Razi, Imam Fakhruddin, *Muhhashal al-Afkar,*
98. Al-Sulami, Abu 'Abd al-Rahman, *Thabaqât al-Shûfiyyah*

99. Al-Syahrâzuri, Syams al-Din Muhammad bin Mahmud, *Kitâb Nuzhah al-Arwâh wa Rawdhah al-Afrâh*,
100. Al-Syahrâzuri, *Syarh Hikmah al-Isyrâq*,
101. Al-Taftazani, *Syarh al-Maqâshid I*
102. Al-Taftazani, *Syarh al-Maqâshid II*
103. Al-Taftazani, *Syarh al-Maqâshid III*
104. Al-Taftazani, *Syarh al-Maqâshid IV-V*
105. Anthropology, *Man, Myth and Magic I*
106. Anthropology, *Man, Myth and Magic II*
107. Anthropology, *Man, Myth and Magic III*
108. Anthropology, *Man, Myth and Magic IV*
109. Anthropology, *Man, Myth and Magic V*
110. Anthropology, *Man, Myth and Magic VI*
111. Anthropology, *Man, Myth and Magic VII*
112. Anthropology, *Man, Myth and Magic VIII*
113. Anthropology, *Man, Myth and Magic IX*
114. Anthropology, *Man, Myth and Magic X*
115. Anthropology, *Man, Myth and Magic*, Indeks
116. Bahmanyar bin al-Marbazan, *al-Tahshîl*,
117. Bernard Lewis, *The World of Islam: Faith, People, Culture*
118. Butterworth, *Averroes' Middle Commentaries of Aristotle's Categories and De Interpretatione*, Ibn Rushd
119. Butterworth, *Averroes' Middle Commentary of Aristotle's Poetics*, Ibn Rushd
120. Charles Genequard (Pen.), *Ibn Rushd's Metaphysics*, Ibn Rushd
121. Dawani, *al-Îrâdât 'ala al-Hudûts al-Dahri*
122. Dawani, *Risâlah al-Zuwarâ'*
123. Dawani, *Risâlah Ibthâl al-Zamân al-Mauhûm*
124. Dawani, *Risâlah Itsbât al-Wâjib al-Jadîdah*
125. Dawani, *Risâlah Itsbât al-Wâjib al-Qadîmah*
126. Dawani, *Syarh Khuthbah al-Zuwarâ'*
127. Dawani, *Syarh Risâlah al-Zuwarâ'*
128. Dawud bin Mahmud al-Qusyairi, *Syarh Fushush al-Hikam*
129. E. Dixon, *The Arabian Nights*
130. Elmer H. Douglas, *The Mystical Teachings of al-Shadhili*, al-Shadhili
131. Everet K. Rowson, *A Muslim Philosopher On The Soul and its Fate*, al-Amiri
132. F. W. Zimmermann, *Al-Farabi's Commentary and Short Treatise on Aristotles De Interpretatione*, Al-Farabi
133. Fakhruddin 'Iraqi, *Divine Flashes*,
134. Fariduddin Attar, *The Conference of the Birds (poems)*
135. Fariduddin Attar, *The Conference of the Birds (tale)*
136. Ferdowsi, *Shahnameh: The Epics of the Kings*
137. Greek Biographical Books 1
138. Greek Biographical Books 2
139. Greek Biographical Books 3
140. Greek Biographical Books 4
141. Greek Biographical Books 5
142. Greek Biographical Books 6
143. Greek Biographical Books 7
144. Greek Biographical Books 8

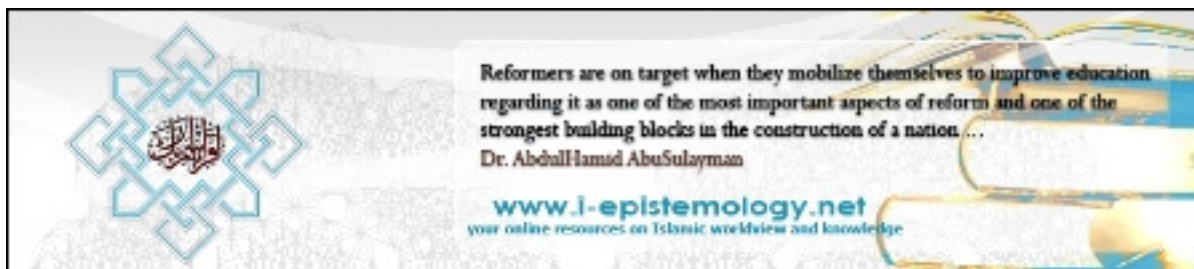
145. Greek Biographical Books 9
146. Greek Biographical Books 10
147. Greek Biographical Books 11
148. Greek Biographical Books 12
149. Greek Biographical Books 14
150. Greek Biographical Books 15
151. Greek Biographical Books 16
152. Greek Biographical Books 17
153. Greek Biographical Books 18
154. Greek Biographical Books 19
155. Greek Biographical Books 20
156. Greek Biographical Books 21
157. Greek Biographical Books 22
158. Greek Biographical Books 23
159. Greek Biographical Books 24
160. Greek Biographical Books 25
161. Gohlman(Pen.), *The Life of Ibn Sina*, Ibn Sina
162. Haidarabadi, *Nihayah al-Thuhur*
163. Hakim Abu' al-Majid Majdud Sana'i, *The Enclosed Garden of The Truth.*
164. Harold Lamb, *OMAR KHAYYAM: Satu Sisi Kehidupan*
165. Henry Corbin, *History of Islamic Philosophy*
166. Hermes, *Kitab Mu'âdalah al-Nafs*
167. Hunain Ibn Ishak, *Adab al-Falasifah*
168. Ibn 'Arabi, *al-Futuhât al-Makkiyyah*,
169. Ibn 'Arabi, *Al-Tajaliyyat al-Ilahiyyah*
170. Ibn 'Arabi, *Fushush al-Hikam I*
171. Ibn 'Arabi, *Fushush al-Hikam II*
172. Ibn 'Arabi, *Fushush al-Hikam*,
173. Ibn 'Arabi, *Rasa'il Ibn 'Arabi*,
174. Ibn 'Arabi, *Tafsîr Ibn 'Arabi (Tafsîr al-Qurân al-Karîm)*,
175. Ibn 'Arabi, *The Bezels of Wisdom*,
176. Ibn 'Ata'illah, *The Book of Wisdom*,
177. Ibn 'Abbad of Ronda, *Letters on The Sufi Path*,
178. Ibn al-Haytham, *The Optics of Ibn Haytham*,
179. Ibn Baythar, *al-Jâmi' li mufradât al-Aghdziyyah*
180. Ibn Fanari, *Mishbah al-Unsu*
181. Ibn Hazm, *al-fishal fi milal wa'l ahwa'i wa nihal 1*
182. Ibn Hazm, *al-fishal fi milal wa'l ahwa'i wa nihal 2*
183. Ibn Hazm, *al-fishal fi milal wa'l ahwa'i wa nihal 3*
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